



# Suffolk County American Legion Minutes and Reports September 5, 2025

Page 2: Meeting Minutes

Page 7: Commanders Report

Page 8: Finance Report

Page 11: First Division Report

Page 14: Second Division Report

Page 15: Third Division Report

Page 16: Fourth Division Report

Page 17: Fifth Division Report

Page 19: Service Officer Report

Page 22: Boys State Report

Page 24: Budget for Suffolk County American Legion

Page 26: Department Commanders Visitation Report

Page 27: Judge Advocate Report

Page 28: Legislative Report

Page 29: LISVH Stony Brook Report

Page 32: Membership Report

Page 35: POW-MIA Report

Page 36: Missing In America Project Report

Page 39: LI National Cemetery Report

Page 27: National Commanders Dinner Report (Please See Judge Advocate Report)

Page 40: Oratorical Contest Report

Page 43: SAL Report

Page 19: Scouting Report (Please See Service Officers Report)

Page 44: Suffolk County and 10<sup>th</sup> District Committee Appointments



## Suffolk County American Legion

### Suffolk County Minutes

September 5, 2025

**Donald C. Munro Post 944**

**Meeting Opening – 1955**

**Adjourned – 2135**

Change of Command Ceremony Held

Commander David Isaacs opened the meeting with proper protocol.

Chaplain Ken Dolan Offered the opening prayer.

Roll call of Posts was taken by Adjutant Bill Coderre. Seventeen Posts out of Forty were present. We had a quorum.

The commander offered his report which is attached separately.

Finance Officer Robert Robesch presented the finance report

### **Roll call of posts:**

| POST NAME              | POST #    | DIVI | PRESENT | POST NAME             | POST #    | DIV | PRESENT |
|------------------------|-----------|------|---------|-----------------------|-----------|-----|---------|
| Babylon                | Post 94   | 1    | X       | Leisure Glen          | Post 352  | 3   |         |
| Huntington             | Post 360  | 1    |         | Harbor                | Post 417  | 3   | X       |
| Northport              | Post 694  | 1    |         | Wilson Ritch          | Post 432  | 3   | X       |
| Amityville             | Post 1015 | 1    |         | Arthur H. Clune       | Post 1533 | 3   |         |
| Fuestel-Kurdt          | Post 1120 | 1    |         | Selden                | Post 1633 | 3   | X       |
| Hunter Squires Jackson | Post 1218 | 1    | X       | Irving Hart           | Post 1766 | 3   |         |
| Greenlawn              | Post 1244 | 1    | X       | John R. Cacioppo      | Post 1848 | 3   | X       |
| Sgt. John Sardiello    | Post 1634 | 1    | X       | Brunn Prchal          | Post 1888 | 3   |         |
| Bay Shore              | Post 365  | 2    |         | Burton Potter         | Post 185  | 4   |         |
| Rusy Bohm              | Post 411  | 2    |         | Riverhead             | Post 273  | 4   | X       |
| Smith Wever            | Post 651  | 2    |         | Mitchell              | Post 281  | 4   |         |
| James Ely Miller       | Post 833  | 2    | X       | Griswold Terry Glover | Post 803  | 4   |         |
| Donald C. Munro        | Post 944  | 2    | X       | Alfred R. Grebe       | Post 1045 | 4   |         |
| Joseph Loeffler        | Post 1006 | 2    | X       | Chelburg & Battle     | Post 388  | 5   | X       |
| Herold Tierney         | Post 1039 | 2    |         | East Hampton          | Post 419  | 5   |         |
| Joseph Kovarik         | Post 1146 | 2    |         | Malcolm Ross White    | Post 433  | 5   |         |
| Sherwood Bros          | Post 1152 | 2    | X       | Arthur Ellis Hamm     | Post 834  | 5   | X       |
| Four "S"               | Post 1635 | 2    | X       | Hand Aldrich          | Post 924  | 5   |         |
| West Islip             | Post 1738 | 2    | X       | Eastport              | Post 1545 | 5   | X       |
| Wm. Merritt Hallock    | Post 155  | 3    | X       |                       |           |     |         |
| Patchogue              | Post 269  | 3    | X       | TOTAL                 |           |     | 20      |

Quorum: **Yes** / No (14)

**Roll call of officers:**

| Title                          | Name            | PRESENT | EX/ABS |
|--------------------------------|-----------------|---------|--------|
| Commander                      | David Isaacs    | X       |        |
| Adjutant                       | Bill Coderre    | X       |        |
| Finance Officer                | Robert Robesch  | X       |        |
| Sgt at Arms                    | Marcel Jeffries | X       |        |
| Service Officer                | Jeff Molitor    | X       |        |
| Chaplain                       | Kenneth Dolan   | X       |        |
| Historian                      | Steve Antonacci | X       |        |
| 1 <sup>st</sup> Vice Commander | Joseph Regina   | X       |        |
| 2 <sup>nd</sup> Vice Commander | Sharon Hoover   | X       |        |
| 3 <sup>rd</sup> Vice Commander | Richard Knutson | X       |        |
| 4 <sup>th</sup> Vice Commander |                 |         |        |
| 5 <sup>th</sup> Vice Commander | Paul Gerecke    | X       |        |

Commander Isaacs opened the meeting with proper protocol @ 2005

Roll Call of Posts: (See Above) ☒ Quorum ☐ No Quorum

Motion made to Suspend the Reading of the Minutes from previous meeting and accept as written:  
PCC Ken Dolan

Motion seconded: PCC Robert Bruggemann

Motion to suspend reading of the minutes accepted.

**Honoring:**

| Title                                        | Name                    |
|----------------------------------------------|-------------------------|
| Jr. Past County Commander                    | Kevin Eaton             |
| Past County Commander                        | Ken Dolan               |
| Past County Commander                        | Steve Antonacci         |
| Past County Commander                        | Roby Johnson            |
| Past County Commander                        | Jim Beecher             |
| Past County Commander                        | William Farley          |
| Past County Commander                        | Robert Bruggemann       |
| 10 <sup>th</sup> District Sgt. at Arms       | Mike Pankowski          |
| 10 <sup>th</sup> Dist. Vice Commander & PNCC | Robert Robesch          |
| Past 10 <sup>th</sup> District Commander     | Gene Ordmandy           |
| Past 10 <sup>th</sup> District Commander     | Robert W. "Curly" Smith |
| Past 10 <sup>th</sup> District Commander     | Phil Barczak            |
| Past Department Vice Commander               | Tom Wagner              |
| Past National Vice Commander                 | Robert Neville          |

**DIVISION REPORTS:** See Attached

|                              |              |
|------------------------------|--------------|
| 1st Division – Joseph Regina | See Attached |
| 2nd Division – Sharon Hoover | See Attached |
| 3rd Division – Rich Knutson  | See Attached |
| 4th Division –               | See Attached |
| 5th Division – Paul Gerecke  | See Attached |

## **COMMANDERS REPORT: Commander Isaacs**

**See Attached**

## **FINANCE REPORT: Robert Robesch**

**See Attached**

Motion made to accept the Finance Officers Report: Robert Lindsey

Motion seconded: Fred Tartaglione

Motion to accept the Finance Officers Report accepted.

## **CHAPLAINS REPORT**

No Report

Chaplain - Ken Dolan

## **ADJUTANTS REPORT**

No Report

Adjutant – Bill Coderre

## **SGT. at ARMS REPORT**

No Report

Sgt. at Arms - Marcel Jeffries

## **SERVICE OFFICERS REPORT**

**See Attached**

Service Officer – Jeff Molitor

## **COMMITTEE REPORTS**

**See Attached**

|                          |                   |   |                                        |                   |   |
|--------------------------|-------------------|---|----------------------------------------|-------------------|---|
| Americanism              | Joseph Regina     |   | MIA/POW                                | Bob Bruggemann    | X |
| Boy's State              | Kevin Eaton       | X | Missing In America Project             | Kevin Eaton       | X |
| Budget and Finance       | Tom Wagner        | X | MyLegion Coordinator                   | Bill Coderre      | X |
| Constitution & By-Laws   | Bill Coderre      |   | National Cemetery                      | Jim Beecher       | X |
| County Color Guard       | Rich Knutson      | X | Long Island National                   |                   |   |
| County Convention        | Gene Ordmandy     | X | National Cemetery Calverton            | Dennis Morrill    | X |
| Credentials              | Robert Robesch    |   | National Commanders Dinner             | Michael Pankowski | X |
| Dept. Commander's Visit  | Kevin Eaton       | X | Nominations                            | Kevin Eaton       |   |
| Directory                | Kathy Neilsen     |   | Oratorical                             | Lenore Brathwaite | X |
| Distinguished Guests     | Bill Coderre      |   | Parliamentarian                        | Jim Beecher       |   |
| DMS Cards                | Robert Lindsay    | X | PCC Testimonial Dinner                 | Ken Dolan         |   |
| Gold Star Parents        | Phil Barczak      |   | Post Charters                          | Gene Ordmandy     |   |
| Historian                | Steve Antonacci   | X | Protocol                               | Gene Ordmandy     |   |
| Hospital Welfare         | Fred Loucka       | X | PTS Training                           | Fred Miller       |   |
| Judge Advocate           | Michael Pankowski | X | Public Relations                       | Rich Knutson      |   |
| Law and Order            | Roby Johnson      |   | PUFL                                   | Robert Robesch    |   |
| Legion Riders            | Jeff Molitor      | X | Resolutions                            | Bill Coderre      |   |
| Legionnaire of the Year  | Philip Barczak    |   | SAL Advisor                            | Kevin Eaton       | X |
| Legislative              | Ken Dolan         | X | Scouting                               | Jeff Molitor      | X |
| Liaison to the Auxiliary | Roby Johnson      |   | Suffolk County Veterans Advisory Board | John DiGilio      |   |
| LISVH at Stony Brook     | Hank Lewis        | X | VSO Northport                          | Jim Beecher       | X |
| Membership Chairman      | Fred Tartaglione  | X | Ways and Means                         | Fred Tartaglione  |   |

## **Old Business: Commander Isaacs**

- **As of July 1, 2024:** The Counties are now responsible for collecting their own per capita from their Posts See News You Can Use for Special Announcement from Department Adjutant Casey 2nd Division need to submit there Per Capita Payments

### **American Legion Dues Breakdown**

| 2024               |                | 2025               |                |
|--------------------|----------------|--------------------|----------------|
| <b>National</b>    | <b>\$18.50</b> | <b>National:</b>   | <b>\$23.50</b> |
| <b>Department:</b> | <b>\$16.00</b> | <b>Department:</b> | <b>\$16.00</b> |
| <b>County:</b>     | <b>\$4.00</b>  | <b>County:</b>     | <b>\$6.00</b>  |

As of 2025, Local Posts must directly send Per Capita to the County. \$6 x (# of paid members)

Bylaws should not have a specific amount for dues. Better to have a neutral phrase for example: *The annual dues for members of this Post shall be voted on once a year at the January regular meeting, including all assessments to the National, Department, and County organizations for the upcoming year.*

- **PTS Training:** PCC Bill Farley discussed Rev Fred Miller and helping him with PTS Training. After a brief discussion, it was decided to table the item. Motion: PCC Bill Farley 2<sup>nd</sup>: Robert Lindsey
- **Awards:** Jr. Past County Commander presented awards and certificates awarded by Department to various Suffolk County Posts not present at the Department Convention in July.

### **Membership: Reaching 100%**

**James Ely Miller Post 833:** Received a \$25 Gift certificate to Flag & Emblem

**Alfred R. Grebe Post 1045:** Received a \$25 Gift certificate to Flag & Emblem

**Sherwood Brothers Post 1152:** Received a \$25 Gift certificate to Flag & Emblem

**Brunn Prchal Post 1888:** Received a \$25 Gift certificate to Flag & Emblem

### **Americanism Citation: Category 2 Most Outstanding Report Submitted**

**Northport Post 694:** Received a Citation

### **Americanism Citation: Category 1 Most Outstanding Report Submitted**

**Sergeant John Sardiolo Post 1634:** Received a Citation

### **Fang A. Wong National Commander Membership Award: Category 1 & 2 First to Achieve 100%**

**Brunn Prchal Post 1888:** Received a Plaque

## **New Business: Commander Isaacs**

- **VA and Unions:** All Unions, except Police and Fire Services, at the Veterans Administration are being dismantled. Membership is worried that this could affect services at the Northport VA. The question, should the Legion get involved? Past Department Vice Commander Tom Wagner spoke. He stated that the Secretary of the VA addressed this at the National Convention. He stated any and all cuts are necessary and done only because of bureaucratic waste. That Veterans services will not be affected by these changes. It was decided to have a wait and see attitude as we do not have enough information to make an informed decision.
- **County Directory:** Please support the directory by purchasing an Ad. Full Page \$60 Half Page \$30. Send Ads to Directory Chair Kathy Neilsen. They can be emailed [knielsen.ala@gmail.com](mailto:knielsen.ala@gmail.com) (Formats: JPEG, JPG, PNG, PDF, DOC) or via US Postal Service. Make checks payable to SCAL and write Directory in the MEMO section. Flyer on the NYCU
- **Boys State Counselors:** Jr. Past County Commander Kevin Eaton and 10<sup>th</sup> District Sergeant at Arms Mike Pankowski discussed the need for more counselors. The ones they have are beginning to age out and we need some younger blood. Please consider assisting during Boy's State. If they don't have counselors, Boys State will cease to exist in NY.
- **Legislative Breakfast:** County Chaplain and Legislative Chair Ken Dolan informed the membership that the Legislative Breakfast will be held at Rusy-Bohm Post 411 on October 25, 2025 9am. The cost is \$18 per person.

### **Sick Call:**

- Bob Kampel (Joseph Loeffler Post 1006 Chaplain & Past Post Commander) was seriously injured in a motorcycle accident. He is home and doing well. It will be a slow recovery
- Fred Miller Please keep Fred in your Thoughts and Prayers as he has been ill.
- Carol Martino who attended any and all events at Calverton National Cemetery (Rain or Shine) has passed away from cancer. Please keep her family in your thoughts and prayers.

### **Good of the Legion:**

- Be The One Buddy Check is not just a one-time event in October. Let's keep the spirit alive and continue reaching out to our fellow Veteran Brothers and Sisters especially during this Holiday Season.
- **Training Tuesdays:** Past 10th District Commander Gene Ordmandy went on to discuss that starting Tuesday, September 25, 2025 at Wilson-Ritch Post 432 in Port Jefferson NY Training on multiple subject areas/topics will begin. All members are invited to join. 6:30pm Registration.
- **County and 10<sup>th</sup> District Committee Assignments:** Motion made to ratify the assignments as written and posted in the Minutes Posted on the County Website and the News You Can Use. Motion: Past Department Vice Commander Tom Wagner Motion 2<sup>nd</sup> by: Fred Loucka Motion Passed
- **NDAA:** The Director for the Center of Military History has decided to close all but two Military Museums located on bases throughout the nation. (41 museums) Claims it will cut costs however, they are all but privately funded. They have only two General Schedule salaries, the rest is all paid by private funding. 5<sup>th</sup> Division Commander Paul Gereke asks all members to contact their representatives to have this stopped. He also requests that SCAL draft a Resolution to send up to Department. We have 14 Days. Before the NDAA authorization.
- **Next Suffolk County Legion Meeting:** Friday, October 3, 2025 Riverhead Post 273 89 Hubbard Ave.  
Riverhead, NY 11717 7:00pm Dinner 8pm Meeting

No further business – Chaplin lead us in closing prayer  
Hand Salute  
Meeting adjourned: 2135

Respectfully submitted  
Bill Coderre  
Adjutant  
Suffolk County American Legion

## **Commanders Report**

9-5-2025

August 8, 2025: Attended the Executive meeting at Post 432

August 17, 2025: Attended the 40&8 Picnic

August 28, 2025: Post 651 lost their Chaplain of twenty-two (22) years, Ray Tomich. He was the longest serving officer of the Post. Attended his wake service.

I Ask all the members present to take a moment of silence for Rich Roberts. During the National Convention, he was injured in a fall and succumbed to those injuries. This a loss to not only for his family but the Legion as well. He will be missed. Please, let us take a moment of silence for him.

Moment of Silence taken:

Thank You!

Respectfully Submitted:

Commander

David M. Isaacs

---

**Suffolk County American Legion**

Financial report

**5-Sep-25**

For the period ended August 31 , 2025

**General Account:**

opening Balance 43,058.19

| <u>Date</u>    | <u>Deposits:</u><br><u>remitter</u> | <u>Amount</u>   | <u>Description</u> |
|----------------|-------------------------------------|-----------------|--------------------|
| 8/7/25         | Post 352                            | 78.00           | Per Capita         |
| 8/12/25        | J. Beecher                          | 70.00           | Dept Cdr vi        |
| 8/12/25        | Post 94                             | 300.00          | Dept Cdr vi        |
| 8/12/25        | Post 155                            | 70.00           | Dept Cdr vi        |
| 8/12/25        | Post 94                             | 18.00           | Per capita         |
| 8/12/25        | Post 833                            | 1,206.00        | Per Capita         |
| 8/12/25        | Post 185                            | 264.00          | Per capita         |
| 8/12/25        | C+Y                                 | 45.00           |                    |
| 8/12/25        | W+M                                 | 106.00          |                    |
| 8/19/25        | Post 419                            | 912.00          | Per Capita         |
| 8/19/25        | Post 360                            | 420.00          | Per Capita         |
| 8/19/25        | Post 1120                           | 162.00          | Per Capita         |
| 8/31/25        | Interest                            | 3.51            |                    |
| Total deposits |                                     | <u>3,654.51</u> |                    |

| <u>Check#</u> | <u>Date</u> | <u>Amt.</u> | <u>Payee</u>    | <u>Description</u> |
|---------------|-------------|-------------|-----------------|--------------------|
| 1970          | 8/1/25      | 900.00      | R.Robesch       | Stipend            |
| 1976          | 8/1/25      | 1,300.00    | D. Isaaca       | Stipend            |
| 1971          | 8/4/25      | 55.00       | Awards Direct   | Mbrshp Pla         |
| 1973          | 8/11/25     | 781.67      | K. Eaton        | Stipend            |
| 1978          | 8/11/25     | 200.00      | K. Eaton        | SAL chmn           |
| 1979          | 8/11/25     | 350.00      | Marcel Jeffries | Stipend            |
| 1975          | 8/15/25     | 350.00      | Post 432        | Color guar         |
| 1980          | 8/18/25     | 350.00      | R. Santo        | Stipend            |
| 1974          | 8/27/25     | 350.00      | K. Dolan        | Stipend            |
| 1981          | 8/29/25     | 350.00      | R. Neville      | Nat'l conv         |
| 1982          | 8/29/25     | 350.00      | T. Wagner       | Nat'l conv         |

Total disbursements 5,336.67Ending balance 41,376.03

Monies held:

|      |          |
|------|----------|
| SAL  | 312.60   |
| PTS  | 1,716.12 |
| VAVS | 500.00   |

|                    |              |                         |                 |
|--------------------|--------------|-------------------------|-----------------|
|                    | 1st Div      | 709.12                  |                 |
|                    | <b>Total</b> |                         | <b>3,237.84</b> |
| Boy's State        |              | 25,955.02               |                 |
| Savings            |              | 7,532.22                |                 |
| CD                 |              | 26,221.36               |                 |
|                    |              | <u>59,708.60</u>        |                 |
| Total All accounts |              | <u>101,084.63</u>       |                 |
| Total available    |              | <u><b>97,846.79</b></u> |                 |

\_\_\_\_\_

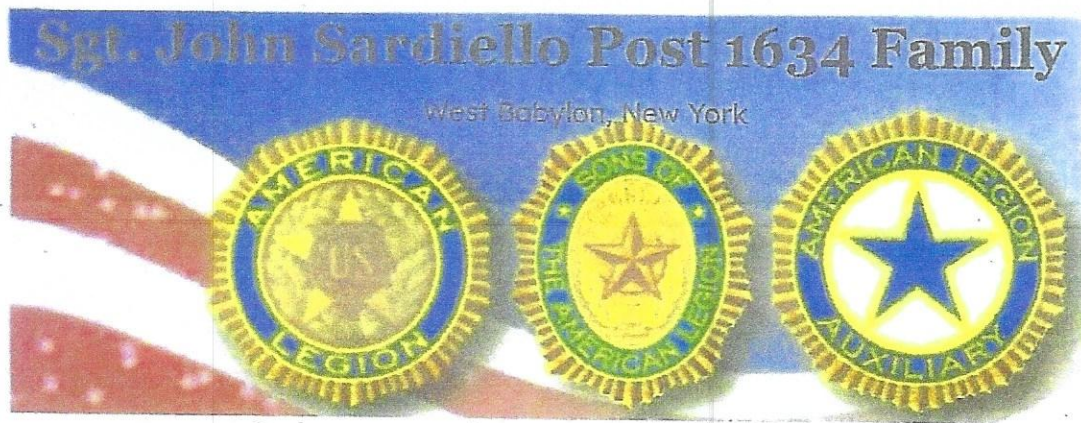
n  
2026  
isit  
isit  
isit  
2025  
2026  
2025

2025  
2025  
2025

n

ique

d Exp



### Events Schedule 2025

|           |                                                                                                                                                                                                                                                                                                                                                                                                  |
|-----------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| September | 19th - POW/MIA Vigil- 5:30pm<br>20th - Monthly breakfast at the Post - 10am (SAL/3rd Vice Comm)<br>____ - Empire Boys/Girls State Recognition Ceremony - 7pm (ALA/Am)<br>28th - Sons of Italy Feast - Fundraiser booth- all day                                                                                                                                                                  |
| October   | 5th - Rain date SOI Feast -all day<br>18th - Monthly breakfast at the Post - 10am (SAL/3rd Vice Comm)<br>19th - Oktoberfest Dinner - 2pm                                                                                                                                                                                                                                                         |
| November  | 1st or 8th - Post Football Sunday - 12 noon (SAL/3rd Vice Comm)<br>11th - Veterans Day Ceremony, Open House - 3 meals - 10am<br>15th - Veterans Benefits Symposium - 10 am<br>15th - Monthly breakfast at the Post - 10am (SAL/3rd Vice Comm)<br>22nd - Thanksgiving Food Basket Assembly(SAL)<br>22nd/23rd - Thanksgiving Food Basket Delivery(SAL)<br>30th - ALA to decorate Hall for holidays |
| December  | 6th - Post Christmas Party, 6:30pm (3rd Vice Comm)<br>10th - Holiday Luncheon @ the Bristol(ALA)<br>13th - Army/Navy Game(SAL/3rd Vice Comm)<br>20th - Christmas Breakfast at the Post - 10am (SAL/3rd Vice Comm)                                                                                                                                                                                |

November 8, 2025, we are doing a Veteran Day Parade down main street in Huntington at 10:00AM with Greenlawn Post 1244 and Northport 694. Party after at our post.



# POW/MIA Vigil



**Remember.Honor.Support**

**Friday, September 19, 2025**

**Ceremony begins at 7:30pm**

**Veteran's Picnic begins at 5:30pm**

**Babylon Town Hall**

200 East Sunrise Highway

Lindenhurst, NY 11757

**Hosted by**

**Sgt. John Sardiello American Legion Post 1634 in  
conjunction with the Town of Babylon**

**Contact: (631) 669-3931 or**

**BillieJo Vozza, Vigil Coordinator - [secretary.post1634@gmail.com](mailto:secretary.post1634@gmail.com)**

# A SALUTE TO OUR VETERANS

## Veteran's Benefits Symposium

**Saturday, November 15th  
10am - 3 pm**

**Sgt. John Sardiello Post 1634  
Of the American Legion  
10 Bruce Street  
West Babylon, NY**



### Anticipated Services

Suffolk County Veterans Services Agency  
Town of Babylon Veterans Services  
Medicare Services  
American Legion  
Sons of the American Legion  
Financial Planning

Long Island Care  
Legal Advice  
Counseling Services  
US Dept of Veterans Affairs  
American Legion Auxiliary  
Personal services

Roundtable discussion with local officials  
Food Pantry sponsored by local scouting units  
Many other services, giveaways and more!

### **Breakfast & Lunch Served**

Open to all veterans and/or their families seeking information and services

**Need Information . . . .Contact (631) 669-3931**

**secretary.post1634@gmail.com**



*This event made possible through the support of the Suffolk County  
Marathon Grant Program, Post 1634 & ALA Unit 1634*

Joseph Loeffler Post 1006  
198 1<sup>st</sup> Street  
Brentwood NY 11717

Greetings,

5 September 2025

August 8<sup>th</sup> - Attended the Executive County Meeting, & completed distribution of the 2<sup>nd</sup> Division Membership cards.

August 8<sup>th</sup> – Post 1006 regular meeting canceled due to lack of availability by members.

August 14<sup>th</sup> – Attended the VJ Day 80<sup>th</sup> Anniversary Wreath display at Long Island National Cemetery .

August 19<sup>th</sup> – Post 1006 beautification project.. HomeDepot donation of plants, rocks, mulch was received and with the HomeDepot volunteers the work was completed .

**Upcoming-** Post 1006 secured a table for the Dept Commander's Visit for Sept 7<sup>th</sup>.

September 12<sup>th</sup> – Post regular meeting is scheduled.

September 17<sup>th</sup> – The Brentwood Chamber of Commerce will be highlighting the Joseph Loeffler Post 1006 for our support for Veterans and other community contributions during their annual Gala event.

September 19<sup>th</sup> - 2<sup>nd</sup> Div meeting to be held at Post 833. 1830 hrs meal, 1900 hrs meeting.

September 20<sup>th</sup> – Post 1006 ALR- Suicide Prevention/Awareness Ride, from Harley Davidson, Bohemia to North Port V.A. and back.  
Fundraising event flyer available on News You Can Use.

I wish to acknowledge all of the extra effort & work performed for our Post Beautification Project throughout the Summer, special thanks to John & Jill Baldwin, Tom & Sue Wagner, Bob Kampel, Jim Brown, Ernie Sawtelle, Brian Fowler, Tricia Jordon and everyone else who pitched in.

Respectfully submitted by 2<sup>nd</sup> Div Commander S. Hoover

## **3<sup>rd</sup> Division Report**

9-5-2025

3<sup>rd</sup> Division voted to suspend their meetings for the summer

They held a 300 Club Raffle with 5 winners

The Division wished everyone a happy summer

3<sup>rd</sup> Division will next meet: September 19, 2025

William Merritt Hallock Post 155

115 Church Street Ronkonkoma, NY 11779

Dinner: 6:00pm Meeting: 7:00pm

Submitted:

3<sup>rd</sup> Division Commander

Richard Knutson



## **SUFFOLK COUNTY AMERICAN LEGION 4TH DIVISION**

### **REPORT FOR 5 SEPTEMBER 2025**

5th Division Commander, standing in for currently vacant 4th Division counterpart, contacted all posts in the division and delivered membership cards. The following reports have been received:

1. RIVERHEAD POST #273 - (via telephone) Post will hold 30th annual Pig Roast on Saturday, 13 September, to including live band. Post exploring participation in Wreaths Across America for the upcoming holiday season.
2. GRISWOLD-TERRY-GLOVER POST #803 - Bi-weekly Bingo sessions continuing well. Post supported car show on 24 August. Post will host Chicken BBQ on 20 September.
3. BURTON POTTER POST #185 - Post will participate in annual Maritime Festival on 20-21 September in Greenport Harbor, in conjunction with local Scout troop.
4. MITCHELL POST #281 - Visited post on 30 August. Met with senior post cadre and stressed importance of required report submission and attendance at County events. Post held annual BBQ event on 30 August. Event well-attended with roughly a dozen BBQ organizations competing. Event estimated to raise between \$10-15K.
5. ALFRED R. GREBE POST #1045 - No report received. Membership cards forwarded via Priority Mail.
6. Will explore holding Division meeting in latter part of September.

Respectfully Submitted,

*P. E. Gerecke*

P. E. GERECKE  
Commander, 5th Division



## **SUFFOLK COUNTY AMERICAN LEGION 5TH DIVISION**

### **REPORT FOR 5 SEPTEMBER 2025**

The 5th Division met at Hand-Aldrich Post #924 on 26 August. Posts #388, #924 and #1545 were in attendance. Commander George Hand welcomed the attendees and dinner was served at 1830. Meeting proper began at 1910 and the following reports were received:

1. EAST HAMPTON POST #419 - (via email) Post mostly over the summer quiet as the main spaces have been rented. Sons Squadron will hold a pig roast on 20 September. The post has chartered a bus to participate in the Tunnel to Towers 5K in New York City on 27 September. Bus already full at 50 participants.
2. CHELBERG & BATTLE POST #388 - Post working on repairs to fascia on rear of building and improvements to landscaping. On 30 June Cdr and Scholarship Committee presented \$13K in scholarships to local graduates, event covered by local paper. On 17 August post reps attended presentation on Meigs Raid of 1777 by local historian. Using Ground Penetrating Radar, he and his team were able to more clearly define footprint of earthwork fort in what is now Old Burying Ground adjacent to Presbyterian church and located six previously unknown graves. Post curator held follow-on discussions with historian to clarify particulars and address inconsistencies in the historical record.
3. MALCOLM ROSS WHITE POST # 433 (via separate meeting) July 4th parade went well, already planning for extra-large parade for 250th anniversary of the nation's independence next year.
4. HAND-ALDRICH POST #924 - Wednesday Burger Nights continue going well. Participated in Southampton July 4th parade. Continuing upgrades to post - new walkway being installed. Monthly food distributions continuing well, including distribution to local veterans. Looking for additional opportunities for community groups to utilize post on off days.
5. ARTHUR ELLIS HAMM POST #834 - (via email) Visited local health care facility to repair/refurbish/resupply bird feeders outside patient/resident windows. Adopt-a-Highway trash pickup held on 18 August. Working with Town Engineer on placement of flag disposal boxes. Possible fundraising event on 13 September under discussion.
6. EASTPORT POST #1545 - 20 June golf outing netted approximately \$5150.00. Dean Gladys from County Legislator Starks' office visited post on 1 July. Gave informative brief on veterans' rights and services available through the County. Rentals continue to go well. Post looking into

installation of security camera system due to ongoing vandalism around post exterior. Local Girl Scouts looking to hold a pancake breakfast fundraiser next February.

7. Division Commander briefed on the following items:

1. 2025-26 DIVISION MEETING SCHEDULE
- 3 .NEXT COUNTY MEETING - 5 Sept at Donald C. Munro Post (Kings Park)
4. DEPARTMENT CDR'S VISITATION - 7 Sept at Babylon - 8/30 tix deadline
5. VA WOMENS' VETERANS SALUTE - 30 August deadline for photos
6. NEXT HONOR FLIGHT - Saturday, 4 October
7. MEMBERSHIP GOALS PUBLISHED
8. MEMBERSHIP WORKSHOP - Saturday, 4 October at Malvern Post #44
9. ORATORICAL COMPETITION - 6 December at Brentwood Post #1006
10. ANNUAL REPORTS/PER CAPITA/DEL PUFL PAYMENTS
11. ATTENDANCE AT COUNTY MEETINGS AND EVENTS
12. POSSIBLE ARMY MUSEUM CLOSURES

10. Meeting concluded at 2003. Next meeting Tuesday, 23 September at East Hampton Post #419.

Respectfully Submitted,

*P. E. Gerecke*

P. E. GERECKE  
Commander, 5th Division



From: Jeffery T. Molitor -Suffolk County American Legion Chairman  
To: David Issacs -Commander Suffolk County American Legion

Via: Bill Cordere- Adjutant Suffolk County American Legion

Subject: Service Officer, Rider and Scouting Report

1. Scouting: No report

2. Rider report: Rider directors from the County were notified of the Department Commanders visit/escort. The following information was passed:

Tour of Hauppauge Veterans Memorial Park Plaza 1100-1200 hrs.

Tour LT Michael P. Murphy Navy Seal Museum 1230-1430 hrs.  
50 West Ave  
West Sayville, NY 11796

Dinner Reception – 1500 - 2000 hrs.  
Babylon Post 94  
22 Grove Place  
Babylon, NY 11702

Next month there will be an update from each rider group concerning their activity for that prior month.

3. Service officer report:

The Veterans Tuition Awards Program to cover full tuition for veterans with at least four years of active duty, not just combat veterans. The state now owns [Sampson Veterans Memorial Cemetery](#), now the [New York State Veterans Cemetery – Finger Lakes](#). Other key updates include [funding for nonprofit veterans' organizations](#), the [Restoration of Honor Act](#) to help veterans with certain discharges access benefits, and partnerships like the [Carnegie Hall Lullaby Project](#) for service members and their families.



### Educational Benefits

- **Veterans Tuition Awards Expansion:** Governor Kathy Hochul announced a significant expansion of the Veterans Tuition Awards Program, now making full-tuition awards available to all veterans who served four or more years on active-duty, a change from the previous requirement of combat service.

### State Facilities

- **State Veterans Cemetery:** The state now owns Sampson Veterans Memorial Cemetery and has designated it as the New York State Veterans Cemetery – Finger Lakes.

### Benefits and Support Programs

#### **Restoration of Honor Act:**

This 2019 act allows the Department of Veterans' Services (DVS) to restore access to state veterans benefits for veterans with an "Other-Than-Honorable" (OTH) or "General Under Honorable Conditions" discharge, for certain reasons.

#### **Veterans' Nonprofit Capital Program:**

This program provides grants to eligible nonprofit veterans' organizations for capital improvements to facilities that serve veterans across the state.

#### **Carnegie Hall Lullaby Project:**

A partnership with Carnegie Hall offers service members and veterans the opportunity to create and record a lullaby for their child with professional musicians and recording artists.

Respectfully submitted,

J. Molitor  
GySgt/USMC(ret)  
Scouting, Service and Rider Chairman



## **Boys State Report**

### **Sept 5, 2025**

This year's New York Boys State Program, had a total of 584 on line registrations, 5 cancelations, 6 no-shows and 6 that didn't finish the week due to illness or quitting, for a grand total of 567 Delegates completing the Program. Suffolk County American Legion Posts this year sponsored 66 Delegates to Morrisville for this year's Boys State Program. Every one of our Boys State Delegates completed the week. I want to commend all the Post's that interviewed and sponsored each delegate in this year's program. The experience each Boy had at Boys State will never be forgotten by them. I would recommend that you invite the Boys back to your Post so they can share their experience with your members. Needless to say this program couldn't run without the support of our Boys State Counselors and other support staff.

I want to recognize those individuals who contributed to our program this year. 1<sup>st</sup>, our Counselors, Mike Pankowski, William McKenna, myself, and our 1<sup>st</sup> time Counselor Jeff Molitor. Thank you for the week of your time to make this program run smoothly. 2<sup>nd</sup> I want to thank those individuals, Jim Beecher, Charlie Armstrong, Bill Coderre and Robert Robesch who were there to make sure the Boys got on the busses early in the morning for departure to Morrisville as well as greeting the

busses a week later on their return late at night as well as early am the next day.

The Program this year was short on counselors due to illnesses and other personal reasons, we are in need of more counselors and would like you to let your Post's and Squadrons know about this Program and see if any members would be interested in being a counselor and spending the week with us at Boys State. Thank you all for the hard work to help make this one of the best programs of the American Legion.

For God and Country

Jr PCC Kevin Eaton

Suffolk County

American Legion

Boys State Director

|                                           |           |           |           |           |           |           |  |
|-------------------------------------------|-----------|-----------|-----------|-----------|-----------|-----------|--|
| PROPOSED                                  |           |           |           |           |           |           |  |
| SUFFOLK COUNTY BUDGET                     |           |           |           |           |           |           |  |
| 2025/2026                                 | SPENT     | PROPOSED  | Spent     | Final     | Spent     | PROPOSED  |  |
|                                           |           |           |           | Budget    |           |           |  |
| PROPOSED EXPENCES                         | 2022/2023 | 2023/2024 | 2023/2024 | 2024/2025 | 2024/2025 | 2025/2026 |  |
| ADMINISTRATION                            | 178.00    | 250.00    | 275.47    | 250.00    | 177.50    | 250.00    |  |
| AMERICANISM                               | 310.00    | 350.00    | 564.86    | 500.00    | 250.00    | 350.00    |  |
| BOND                                      | 359.00    | 380.00    | 359.00    | 360.00    | 359.00    | 360.00    |  |
| COUNTY CHAPLAIN                           | 350.00    | 350.00    | 350.00    | 350.00    | 350.00    | 350.00    |  |
| COLAR GUARD                               | 350.00    | 350.00    | 350.00    | 350.00    | 350.00    | 350.00    |  |
| COUNTY ADJUTANT                           | 1,100.00  | 1,100.00  | 1,100.00  | 1,100.00  | 1,100.00  | 1,100.00  |  |
| COUNTY COMMANDER                          | 1,650.00  | 1,650.00  | 1,650.00  | 1,650.00  | 1,650.00  | 1,650.00  |  |
| COUNTY CONVENTION HOST POST               | 1,508.00  | 1,500.00  | 1,500.00  | 1,500.00  | 1,500.00  | 1,500.00  |  |
| COUNTY COMMANDER ELECT DEPT. CONVENTION   | -         | 200.00    | 200.00    | 200.00    | 200.00    | 200.00    |  |
| COUNTY FINANCE OFFICER                    | 900.00    | 900.00    | 900.00    | 900.00    | 900.00    | 900.00    |  |
| COUNTY HISTORIAN                          | -         | 100.00    | -         | 100.00    | -         | 100.00    |  |
| COUNTY MEMBERSHIP                         | 400.00    | 1,000.00  | 900.00    | 1,000.00  | 990.00    | 1,000.00  |  |
| COUNTY SERVICE OFFICER                    | -         | 100.00    | -         | 100.00    | 100.00    | 100.00    |  |
| COMMANDER PROJECT                         | 500.00    | 500.00    | 500.00    | 500.00    | 500.00    | 500.00    |  |
| Leading candidate contribution            | -         | -         | 200.00    | 200.00    | 200.00    | 200.00    |  |
| DEPT. CMDR. VISITATION MOTEL / BREAKFAST  | 135.00    | 300.00    | 790.00    | 800.00    | 448.85    | 600.00    |  |
| DEPT. DELEGATES (\$200)                   | 2,400.00  | 3,000.00  | 2,840.00  | 3,000.00  | 2,600.00  | 3,000.00  |  |
| CONVENTION DELEGATES DINNER / HOSP. ROOM  | 752.00    | 800.00    | 844.36    | 800.00    | 800.00    | 800.00    |  |
| DEPT. MID WINTER                          | 750.00    | 750.00    | 750.00    | 750.00    | 750.00    | 1,200.00  |  |
| DONATIONS                                 | 500.00    | 600.00    | -         | 600.00    |           | 600.00    |  |
| FOUR CHAPLAINS                            | 300.00    | 150.00    | 250.00    | 200.00    | 250.00    | 250.00    |  |
| LAW & ORDER                               | 50.00     | 100.00    | 50.00     | 100.00    | 100.00    | 100.00    |  |
| LEGIONAIRE OF THE YEAR                    | 70.00     | 100.00    | -         | 100.00    | 74.95     | 100.00    |  |
| MEETING REFRESHMENTS (11X\$200 )          | 1,600.00  | 1,750.00  | 1,600.00  | 2,200.00  | 2,025.00  | 2,000.00  |  |
| NATIONAL CEMETERIES (DUES)                | 90.00     | 90.00     | 90.00     | 90.00     | 90.00     | 90.00     |  |
| NATIONAL COMMANDER DINNER 2+2+1           | 485.00    | 500.00    | -         | 500.00    | 500.00    | 500.00    |  |
| NATIONAL CONVENTION DELEGATES (\$350 MAX) | 2,450.00  | 3,500.00  | 1,650.00  | 3,500.00  | 3,500.00  | 3,500.00  |  |
| ORATORICAL                                | 703.00    | 800.00    | 275.00    | 750.00    | 549.68    | 750.00    |  |
| PAST COMMANDER PIN                        | 606.00    | 600.00    | 628.00    | 650.00    | 675.00    | 750.00    |  |
| PUBLIC RELATION                           | -         | 100.00    | -         | 100.00    | -         | 100.00    |  |
| SAL CHAIRMAN                              | 200.00    | 200.00    | 200.00    | 200.00    | 200.00    | 200.00    |  |
| SGT-AT=ARMS                               | 350.00    | 350.00    | 350.00    | 350.00    | 350.00    | 350.00    |  |
| TAX PREP.                                 | -         | 300.00    | 600.00    | 300.00    | -         | 300.00    |  |
| TENTH DISTRICT DUES                       | 641.00    | 612.00    | 615.00    | 597.00    | 597.55    | 578.00    |  |
| TENTH DISTRICT REFRESHMENT MEETING        | 250.00    | 250.00    | 250.00    | 250.00    | 250.00    | 250.00    |  |

|                                               |            |            |            |           |            |           |  |
|-----------------------------------------------|------------|------------|------------|-----------|------------|-----------|--|
| WEB MASTER                                    | 300.00     | 300.00     | 350.00     | 350.00    | 350.00     | 350.00    |  |
| WEB SERVER MAINTENANCE FEES                   | 540.00     | 200.00     | 406.00     | 400.00    | 251.70     | 400.00    |  |
|                                               |            |            |            |           |            |           |  |
|                                               |            |            |            |           |            |           |  |
| TOTALS                                        | 20,777.00  | 24,082.00  | 21,387.69  | 25,647.00 | 22,989.23  | 25,678.00 |  |
|                                               |            |            |            |           |            |           |  |
| PROPOSED INCOME / RECEIPTS                    | INCOME     | PROPOSED   | ACTUAL     | Final     | ACTUAL     | PROPOSED  |  |
|                                               |            |            |            | Budget    |            |           |  |
|                                               |            |            |            |           |            |           |  |
|                                               | 2022/2023  | 2023/2024  | 2023/2024  | 2024/2025 | 2024/2025  | 2025/2026 |  |
|                                               |            |            |            |           |            |           |  |
| MEMBERSHIP TOTAL FROM PRECEEDING YEAR         | 3,618.00   | 3,618.00   | 3,516.00   | 3,516.00  | 3,381.00   | 3,400.00  |  |
| MEMBERSHIP / PUFL @6.00/mbr24/25              | 4,274.00   | 14,472.00  | 11,860.00  | 21,096.00 | 17,691.00  | 20,400.00 |  |
| COUNTY MEETING BOTTLE RAFFLE                  | 1,425.00   | 1,000.00   | 1,400.00   | 1,400.00  | 1,135.00   | 1,200.00  |  |
| COUNTY COMMANDER TESTIMONIAL Net profit       | 2,220.00   | 2,200.00   | 113.00     | 100.00    | 257.59     | 300.00    |  |
| C+Y Collection                                | 698.00     | 400.00     | 475.00     | 500.00    | 789.00     | 800.00    |  |
| DICECTORY                                     | 240.00     | 200.00     | 388.00     | 400.00    | (75.00)    | 100.00    |  |
| DEPT. COMMANDER VISITATION Banquet Net income | 2,665.00   | 300.00     | 1,351.00   | 1,200.00  | 976.02     | 1,200.00  |  |
| LEGISLATIVE BREAKFAST Net income              | 1,655.00   | 200.00     | 756.00     | 750.00    | 1,093.00   | 750.00    |  |
| BANK INTEREST                                 | 39.59      | 35.00      | 43.00      | 45.00     | 37.81      | 40.00     |  |
|                                               |            |            |            |           |            |           |  |
| TOTAL                                         | 13,216.59  | 18,807.00  | 19,902.00  | 25,491.00 | 21,904.42  | 24,790.00 |  |
|                                               |            |            |            |           |            |           |  |
| Net Income /(loss)                            | (7,560.41) | (5,275.00) | (1,485.69) | (156.00)  | (1,084.81) | (888.00)  |  |

**Department Commander Visitation  
County Report Sept 5, 2025**

This Sunday Sept 7, 2025, Suffolk County American Legion will be hosting the Visitation by Dept. Commander John Miga, Auxiliary President Maureen Morgan, and Son's Detachment Commander Joseph Guidice Jr.

This event will take place at Babylon Post 94 and will begin at 3pm with formal proceedings starting at 4pm.

As of today, we have approximately 186 attending with roughly 174 of that being paid. A more detailed accounting will be provided at our next meeting. Unless you have already talked to me, tickets for this event are closed as the final numbers have already been submitted to our caterer.

Jr PCC Kevin Eaton

Chairperson- Department Commander Visitation

## **Judge Advocate Report**

Judge Advocate        I was asked by County Commander Isaacs to contact posts who did not pay their 2024-2025 per capital tax to the county. This was 6 posts owing \$1836.00. Four of these posts submitted their monies to the county for a total of \$1710.00. Only Southampton (which I anticipate getting their money) and Fishers Island remain unpaid. I will continue efforts to contact Fishers Island.

## **National Commanders Dinner Report**

Antum's on Friday April 17, 2026. More information when it becomes available

Michael Pankowski

Judge Advocate - Suffolk County American Legion



# Legislative Breakfast

20  
25

October 25, 2025

Rusy Bohm Post 411  
39 Nassau Avenue, Islip, NY 11751

**Time: 9 a.m.**

Cost: \$18 Per Person  
\$162 Table of Ten (Prepaid)

Checks payable to: SCAL

Mail to:  
Kenneth G. Dolan  
Legislative Chairman  
20 Stuyvesant Lane  
Smithtown, NY 11787-2416

**Don't miss this chance to meet with our representatives and learn what they are doing for YOU and the Veteran's Community.**

Note: Please write ***Legislative Breakfast*** in Memo section of check & include the names of attendees to Legislative Chairman Ken Dolan

## September 2025 NYS Veterans Home Status Report

### 1. Current Status (open for business or not; % occupied)

*The census is fluctuating between 314-318 (so they are pretty full without the final unit being open). We do want to open the final unit this winter...with that being said we are making a BIG push to speak with American legions, VFWs and Libraries to let Veterans know about their benefits and entitlements (why they should choose the LISVH over another skilled nursing). If you have any groups that would like us to present about the State Vets Home Program, it is usually about 45-60 minutes but can be customized to fit the organizations requirements and needs*

### 2. Special project completed or in progress

The courtyard project made it's match goal of \$250,000!!!! But, they do estimate the project costing MILLIONS so the fundraising continues! If any of the posts are doing any fundraisers or golf outings please remind them to think of their brothers and sisters at the LISVH.

We will be fundraising for our Annual Golf Outing, Tee signs start at \$350, there are many different levels of sponsorship so if any of the Legions want to get involved in the Golf Classic please let me know!!  
Courtyard Renovation Project:

### A. Events

- September Special events Not Sponsored
  - 9/1- Entertainment with the Como Brothers \$200
  - 9/2- Lunch Club \$500
  - 9/3 Reflections BBQ \$500
  - 9/4 Adult Education- guest speaker \$250
  - 9/8 Breakfast Club \$250
  - 9/15 1960's Party \$700
  - 9/18 Zumba \$200
  - 9/19 Chair Boxing \$250
  - 9/25 Comedy Show and Dinner \$750
  - 9/30 Chef's Club \$500
- September Events Sponsored
  - 9/3 Entertainment with Bob Levine (gratis)

- 9/8 Garden Club and Pet Therapy (gratis)
- 9/9 Bingo sponsored by Catholic War Vets
- 9/10 Smithtown American Legion sponsored Ducks Trip!!
- 9/11 Medieval Times Party sponsored by a grateful family
- 9/13 VVA sponsored entertainment
- 9/14 Dinner and a Movie sponsored by a grateful family
- 9/15 Pet Therapy (gratis)
- 9/17 Pet Therapy (gratis)
- 9/19 Pet Therapy (gratis)
- 9/23 Suffolk Country American Legion Bingo
- 9/24 Captree Fishing Trip Anonymous sponsor
- 9/25 Bingo VFW Post 400
- 9/26 Drum Circle

**Note: NY State does not support all expenses that cover items/events that are needed to run a successful operation. Exclusions include entertainment events such as fishing trips, Bingo prizes, card games, in-house entertainment. The Home is dependent upon outside contributions. Any Posts that can step up and help the Home (which helps fellow veterans) would be greatly appreciated. Some day one or more of your post members could be residents at the State home.**

For future months they also have "Standing" programs that re-occur. None of our reoccurring programs have a consistent sponsor, so if there is a group that would like to reach between 50-100 residents on a regular basis we can use support for the following programs:  
 Tuesday and Thursday Poker Pinochle- \$150 per week would cover both games  
 Friday- Reflections (dementia unit) entertainment- \$150 weekly  
 Sundays and Wednesdays in house entertainment- \$400 weekly for both programs, or \$200 weekly to cover one of the days

#### **4. Needs - Immediate vs. nice to have**

*Nose hair trimmers and wireless headsets for the TV are immediate  
 Scratch off tickets (for game prizes), gift cards to local restaurants, Walmart or Target gift cards to pick up individual needs, such as new shirts for residents and crafts for programs are nice to have.*

#### **5. Volunteer Opportunities**

Many opportunities exist at Vets home. Contact them direct for information.

#### **Contact:**

**Samantha Calandrino, CTRS, LMSW**

Coordinator of Community Outreach & Volunteer Services

**Long Island State Veterans Home**

100 Patriots Road • Stony Brook, NY 11790  
Voice: (631) 444-8590 | Fax: (631) 706-4662  
[Samantha.Calandrino@lisvh.org](mailto:Samantha.Calandrino@lisvh.org)

## Suffolk County Membership Report 9/5/2025

Comrades,

I have attached the latest membership reports including goals and percentages. We are now in September and our first goal is 50% membership. Many of you have met this goal and beyond. But there are almost an equal amount who have not. Please contact your members and remind them that their dues are due as of July 1, 2025 and they need to act sooner than later. Some of you are close and only need a few members to make your goal. Let's keep going with this good start and make all our lives easier. Make sure you have already processed your Honorary Life members. They are each posts responsibility and should be paid July 1 each fiscal year. As always I am available to any post who needs help or training on MyLegion or anything American Legion. So please call me and ask for help if you need it, I can't help you if you don't ask for it.

Respectfully,

Fred Tartaglione

Suffolk County Membership Chairman

(631)495-6779

# Department of New York 2026 Membership as of 9/2/25

*Including all HQ Transfers*

| Legend:      |      |
|--------------|------|
| Met Goal Of: | 100% |
| Met Goal Of: | 50%  |
| Needs Help   | >50% |

## Suffolk Co

| Post                    | Name                    | Location         | New | PUFL | Renewal | HQ Tran | Totals | Goal | % of Goal |
|-------------------------|-------------------------|------------------|-----|------|---------|---------|--------|------|-----------|
| <a href="#">NY-0094</a> | Babylon Inc             | Babylon          | 2   | 22   | 87      | 0       | 111    | 191  | 58.12%    |
| <a href="#">NY-0155</a> | William Merritt Hallock | Lake Ronkonk     | 1   | 14   | 87      | 0       | 102    | 152  | 67.11%    |
| <a href="#">NY-0185</a> | Burton Potter           | Greenport        | 0   | 7    | 18      | 0       | 25     | 43   | 58.14%    |
| <a href="#">NY-0269</a> | Patchogue               | Patchogue        | 0   | 26   | 42      | 0       | 68     | 115  | 59.13%    |
| <a href="#">NY-0273</a> | Riverhead               | Riverhead        | 0   | 12   | 55      | 0       | 67     | 90   | 74.44%    |
| <a href="#">NY-0281</a> | Mitchell                | Shelter Island   | 0   | 10   | 12      | 0       | 22     | 93   | 23.66%    |
| <a href="#">NY-0352</a> | Leisure Glenn           | Ridge            | 0   | 1    | 18      | 0       | 19     | 34   | 55.88%    |
| <a href="#">NY-0360</a> | Huntington              | Huntington       | 0   | 19   | 18      | 0       | 37     | 62   | 59.68%    |
| <a href="#">NY-0365</a> | Bay Shore Inc           | Bay Shore        | 0   | 2    | 13      | 0       | 15     | 19   | 78.95%    |
| <a href="#">NY-0388</a> | Chelberg Battle Inc     | Sag Harbor       | 0   | 9    | 58      | 0       | 67     | 119  | 56.30%    |
| <a href="#">NY-0411</a> | Rusy-Bohm               | Islip            | 0   | 8    | 35      | 0       | 43     | 78   | 55.13%    |
| <a href="#">NY-0417</a> | Harbor                  | Setauket         | 0   | 20   | 7       | 0       | 27     | 57   | 47.37%    |
| <a href="#">NY-0419</a> | East Hampton Town       | East Hampton     | 6   | 13   | 60      | 0       | 79     | 155  | 50.97%    |
| <a href="#">NY-0432</a> | Wilson Ritch            | Port Jefferson S | 3   | 34   | 117     | 0       | 154    | 283  | 54.42%    |
| <a href="#">NY-0433</a> | Malcolm R White Inc     | Southampton      | 0   | 4    | 0       | 0       | 4      | 6    | 66.67%    |
| <a href="#">NY-0580</a> | Nathaniel H Topping     | Bridgehampton    | 0   | 0    | 0       | 0       | 0      | 0    | #DIV/0!   |
| <a href="#">NY-0651</a> | Smith-Wever             | Sayville         | 0   | 15   | 25      | 0       | 40     | 81   | 49.38%    |
| <a href="#">NY-0694</a> | Northport               | Northport        | 0   | 5    | 14      | 0       | 19     | 160  | 11.88%    |
| <a href="#">NY-0803</a> | Griswold-Terry-Glover   | Southold         | 0   | 13   | 85      | 0       | 98     | 175  | 56.00%    |
| <a href="#">NY-0833</a> | James Ely Miller        | Smithtown        | 1   | 16   | 95      | 0       | 112    | 198  | 56.57%    |
| <a href="#">NY-0834</a> | Arthur Ellis Hamm       | Westhampton      | 0   | 2    | 2       | 0       | 4      | 96   | 4.17%     |
| <a href="#">NY-0861</a> | Raymond Cleaves         | Mattituck        | 0   | 2    | 0       | 0       | 2      | 11   | 18.18%    |
| <a href="#">NY-0924</a> | Hand-Aldrich            | Hampton Bays     | 3   | 6    | 57      | 0       | 66     | 101  | 65.35%    |
| <a href="#">NY-0944</a> | Donald C Munro Inc      | Kings Park       | 1   | 13   | 36      | 0       | 50     | 86   | 58.14%    |
| <a href="#">NY-1006</a> | Joseph Loeffler         | Brentwood        | 0   | 17   | 36      | 1       | 54     | 88   | 61.36%    |
| <a href="#">NY-1015</a> | Amityville              | Amityville       | 0   | 4    | 4       | 1       | 9      | 28   | 32.14%    |
| <a href="#">NY-1039</a> | Herold-Tierney          | Central Islip    | 2   | 2    | 1       | 0       | 5      | 11   | 45.45%    |
| <a href="#">NY-1045</a> | Alfred R Grebe Inc      | Fishers Island   | 0   | 5    | 0       | 0       | 5      | 15   | 33.33%    |
| <a href="#">NY-1120</a> | Feustel-Kurdt Inc       | Lindenhurst      | 0   | 13   | 3       | 0       | 16     | 84   | 19.05%    |
| <a href="#">NY-1146</a> | Joseph Kovarik          | Bohemia          | 0   | 7    | 8       | 0       | 15     | 58   | 25.86%    |
| <a href="#">NY-1152</a> | Sherwood Brothers       | St James         | 7   | 6    | 68      | 0       | 81     | 96   | 84.38%    |

|                         |                             |                |           |            |             |          |             |             |               |
|-------------------------|-----------------------------|----------------|-----------|------------|-------------|----------|-------------|-------------|---------------|
| <a href="#">NY-1218</a> | Hunter-Squires-Jackson Inc  | Amityville     | 0         | 5          | 2           | 0        | 7           | 23          | 30.43%        |
| <a href="#">NY-1244</a> | Greenlawn Inc               | Greenlawn      | 2         | 8          | 63          | 0        | 73          | 140         | 52.14%        |
| <a href="#">NY-1533</a> | Arthur H Clune              | Mastic Beach   | 1         | 12         | 28          | 0        | 41          | 94          | 43.62%        |
| <a href="#">NY-1545</a> | Eastport                    | Eastport       | 2         | 9          | 42          | 0        | 53          | 81          | 65.43%        |
| <a href="#">NY-1633</a> | Selden                      | Selden         | 0         | 7          | 10          | 0        | 17          | 26          | 65.38%        |
| <a href="#">NY-1634</a> | Sergeant John Sardiello Inc | W Babylon-Deer | 0         | 8          | 49          | 0        | 57          | 87          | 65.52%        |
| <a href="#">NY-1635</a> | Four-S                      | East Islip     | 0         | 8          | 8           | 0        | 16          | 20          | 80.00%        |
| <a href="#">NY-1738</a> | West Islip Inc              | West Islip     | 0         | 10         | 48          | 0        | 58          | 89          | 65.17%        |
| <a href="#">NY-1766</a> | Irving Hart                 | Setauket L I   | 0         | 3          | 0           | 0        | 3           | 12          | 25.00%        |
| <a href="#">NY-1839</a> | Wayne Middleton Inc         | North Babylon  | 0         | 0          | 0           | 0        | 0           | 5           | 0.00%         |
| <a href="#">NY-1848</a> | John R Cacioppo             | Medford        | 0         | 8          | 4           | 0        | 12          | 32          | 37.50%        |
| <a href="#">NY-1880</a> | Leisure Village             | Ridge          | 0         | 0          | 0           | 0        | 0           | 0           | #DIV/0!       |
| <a href="#">NY-1888</a> | Brunn-Prchal                | Rocky Point    | 0         | 2          | 33          | 0        | 35          | 38          | 92.11%        |
| <a href="#">NY-1941</a> | Pearl Harbor Memorial       | Port Jefferson | 0         | 0          | 0           | 0        | 0           | 0           | #DIV/0!       |
| <a href="#">NY-2016</a> | Farmingdale State College   | Farmingdale    | 0         | 0          | 0           | 0        | 0           | 0           | #DIV/0!       |
|                         |                             | <b>SUM:</b>    | <b>31</b> | <b>407</b> | <b>1348</b> | <b>2</b> | <b>1788</b> | <b>3432</b> | <b>52.10%</b> |

*District Summary Including all HQ Transfers*

|    | District         | New        | PUFL        | Renewal      | HQ Tran   | Totals       | Goal         | % of Goal |
|----|------------------|------------|-------------|--------------|-----------|--------------|--------------|-----------|
| 1  | NY Dist 0001 LGN | 13         | 335         | 381          | 5         | 734          | 2008         | 36.554%   |
| 2  | NY Dist 0002 LGN | 13         | 406         | 587          | 6         | 1012         | 1982         | 51.060%   |
| 3  | NY Dist 0003 LGN | 32         | 614         | 1626         | 9         | 2281         | 4493         | 50.768%   |
| 4  | NY Dist 0004 LGN | 41         | 974         | 2241         | 11        | 3267         | 7227         | 45.205%   |
| 5  | NY Dist 0005 LGN | 83         | 1106        | 3439         | 9         | 4637         | 9860         | 47.028%   |
| 6  | NY Dist 0006 LGN | 32         | 697         | 1677         | 7         | 2413         | 5796         | 41.632%   |
| 7  | NY Dist 0007 LGN | 57         | 1035        | 3198         | 14        | 4304         | 8731         | 49.296%   |
| 8  | NY Dist 0008 LGN | 58         | 1193        | 3607         | 6         | 4864         | 11446        | 42.495%   |
| 9  | NY Dist 0009 LGN | 36         | 730         | 1702         | 8         | 2476         | 5343         | 46.341%   |
| 10 | NY Dist 0010 LGN | 45         | 1150        | 2710         | 7         | 3912         | 7650         | 51.137%   |
| 11 | NY Dist 0099 LGN | 1          | 1133        | 3435         | 0         | 4569         | 7522         | 60.742%   |
|    | <b>Sum:</b>      | <b>411</b> | <b>9373</b> | <b>24605</b> | <b>82</b> | <b>34471</b> | <b>72058</b> | 47.838%   |

**Department of New York Totals**

|             | New        | PUFL        | Renewal      | HQ Transfers |  | Total        | Goal         | Total  |
|-------------|------------|-------------|--------------|--------------|--|--------------|--------------|--------|
| <b>Sum:</b> | <b>411</b> | <b>9373</b> | <b>24605</b> | <b>82</b>    |  | <b>34471</b> | <b>72100</b> | 47.81% |

## **POW-MIA Report**

For the months of July and August 2025

The remains of eleven of our fallen comrades have been recovered, identified and returned to their loved ones.

### **WORLD WAR 2 :**

#### **\*\* Hickam Airfield, Oahu, Hawaii.**

U.S. Army Air Forces Staff Sgt. John H. Mann, 22,

#### **Corregidor Island, Cabanatuan POW camp.**

U.S. Army Pvt. Leonard R. J. Jackson, 22,

U.S. Army Sgt. Simon Garelick, 22,

U.S. Army Pfc. Lawrence R. Beard, 27,

#### **Burma**

U.S. Army Air Forces 1st Lt. Henry J. Carlin, 27,

### **Europe :**

#### **June 6th Normandy, Omaha Beach**

U.S. Army Pfc. Nicholas Hartman, 20

U.S. Navy Reserve Seaman 2nd Class Jerome M. Mullaney, 18, \*\*

*\*\* Note, The Remains of Seaman Mullaney were recovered in 1957, during the salvaging of a US Destroyer, lost off the coast of France in late June of 1944.*

#### **Miesterhorst, Germany**

U.S. Army Air Forces Capt. Arthur M. Lingo, 24,

### **KOREAN War :**

U.S. Army 1<sup>st</sup> Lt. William H. Hott, 29,

U.S. Army Cpl. Oscar L. Sprague, 22,

### **Vietnam :**

U.S. Army Master Sgt. Donald P. Gervais, 24,

Currently from WWII, there are 71,854 still unaccounted for. 7,399 still missing from the Korean. 1,566 American servicemen and civilians still unaccounted for from the Vietnam War, 5 missing from the Gulf War and 126 from the Cold War.

**May God bless, heal, and protect all who survived our Nations Conflicts.**

**And to all those who gave their lives and lay in unmarked repose;  
may their souls rest with Him in eternal peace.**

## **Missing in America Project Report**

### **Sept 5, 2025**

The M.I.A.P along with the National Memorial Cemetery of Arizona will lay to rest 16 unclaimed veterans on Sept 17, 2025.

The Kentucky/Indiana Missing in America Veterans Recovery Program will lay to rest the cremains of 9 veterans on Sept 24, 2025 at the Kentucky Veterans Cemetery West.

There is nothing, to report for New York State at this time.

Kevin Eaton

MIAP Chair



## Missing in America project Veteran Recovery Program

National President/Director

Don Gerspach

19725 Stirrup Lane

Waynesville, MO 65583

573-512-1419

[director@miap.us](mailto:director@miap.us)

Vice President

Clyde "Tex" Taylor

6036 W. Mescal St

Glendale AZ, 85304

206-458-8927

[vp@miap.us](mailto:vp@miap.us)

The Missing in America Project along with the National Memorial Cemetery of Arizona will lay to rest 16 unclaimed veterans on September 17, 2025.

**THIS WILL BE A DIRECT INTERMENT AND IS CLOSED TO THE PUBLIC DUE TO EXTREME HEAT.**

National Memorial Cemetery of Arizona

2929 E Pinnacle Rd.

Phoenix AZ 85024

Staging: Eastlake Funeral Home

1715 E. Jefferson St

Phoenix AZ 85034

Time: **0800Hrs**

Cremains Transfer: **0830 Hrs**

KSU: **0915 Hrs (PGR will be escorting)**

Direct Interment at roughly 1000hrs at the National Memorial Cemetery of Arizona

POC: Mark Wells, 602-363-9027 or [arizona@miap.us](mailto:arizona@miap.us)

Mark Wells

AZ. State Coordinator



## Missing In America Project Veteran Recovery Program

National President/Director

Don Gerspach

19725 Stirrup Lane

Waynesville, MO 65583

573-521-1419

[director@miap.us](mailto:director@miap.us)

Vice President

Clyde Taylor

6036 W. Mescal St.

Glendale, AZ 8530

2063-458-8927

[vp@miap.us](mailto:vp@miap.us)

The Kentucky/Indiana Missing In America Project (MIAP) with the assistance of Ziemer Funeral Home in Evansville, IN will lay to rest the unclaimed cremains of 9 veterans on September 24, 2025 at the Kentucky Veterans Cemetery West.

The service will be held at the Committal Shelter. Upon arrival at the cemetery please proceed to the shelter.

\*\*\*Wednesday, September 24, 2025 at 11:00 AM CDT \*\*\*

All are invited to attend the ceremony to honor our American Heros

Kentucky Veterans Cemetery West  
5817 Fort Campbell Blvd  
Hopkinsville, KY 42240

**OPEN TO ALL VETERANS GROUPS AND GENERAL PUBLIC**

POC: Fred Behnke, KY/IN Volunteer 270-831-0979

Long Island National Cemetery Memorial Organization

Veterans Day Ceremony Being Held On

Nov 9 2025 2:00 P.M

Long Island National Cemetery

2040 Wellwood Ave Farmingdale N.Y 1173

All are welcome

Color Guard to be there by 1:30 P.M



*The American Legion is the nation's largest Veterans wartime organization. Central to its mission is to mentor youth, sponsor wholesome programs, advocate patriotism, and promote national security. **The American Legion Oratorical Contest** is an academic speaking challenge.*

***The American Legion Oratorical Contest** exists to develop deeper knowledge and appreciation for the U.S. Constitution among high school students. Since 1938, the program has presented participants with an academic speaking challenge that teaches important leadership qualities, the history of our nation's laws, the ability to think and speak clearly, and an understanding of the duties, responsibilities, rights and privileges of American citizenship. The program has featured numerous politicians and prominent contestants over the years*

*Scholarship prizes are awarded at the County, District, Zone, Department, and National levels. Young orators earn some of the most generous college scholarships available to high school students. Over \$203,500 in scholarships can be awarded each year. The overall national contest winner gets a \$25,000 scholarship. Second place takes home \$22,500, and third gets \$20,000. Each department (state) winner who is certified into and participates in the national contest's first round receives a \$2,000 scholarship. Those who advance past the first round receive an additional \$2,000 scholarship. The American Legion's National Organization awards the scholarships, which can be used at any college or university in the United States.*

### **Additional Information:**

- High school students who are US citizens or lawful permanent residents under age 20 are eligible.
- You must also be:
  - Presently enrolled in a high school or junior high school (public, parochial, military, private or home school
  - Enrolled in high school or junior high school during the time of participation at any level of The American Legion National High School Oratorical Contest.
  - Either be legally domiciled within or attend an educational institution within the department that they enter competition. Contestants can enter competition through only one department.

- 
- Speaking subjects must be on some aspect of the U.S. Constitution, with some emphasis on the duties and obligations of citizens to our government.
  - Prepared oration speeches are eight to ten minutes long
  - Assigned topic speeches are three- to five-minutes speeches on an assigned topic also are part of the contest.
  - Both Oratorical speeches are all presented from memory only. No Prompting, No notes, No podium, and No microphone.

### **Competition Date:**

**Saturday December 6, 2025**

**Place: Joseph Loeffler Post 1006  
(Brentwood Post)**

**Time: 1:00 pm -3:30 pm**

**198 First Street, Brentwood, NY 11717**

**For more information, please call**

**Suffolk County Oratorical Chairperson: Lenore Brathwaite (631) 805-7199**

### **Why You Should Be Interested:**

- ✓ Do you know someone at your high school who is an excellent speaker?
- ✓ Could this individual use a college scholarship?

Your local American Legion post has information on how to qualify for \$203,500 in scholarships.

**Local Post Contact:**

---

Many Americans are poorly informed about basic constitutional provisions, according to a new national survey by the Annenberg Public Policy Center. The annual Annenberg Constitution Day Civics Survey finds that: More than half of Americans (53 percent) incorrectly think it is accurate to say that immigrants who are here illegally do not have any rights under the U.S. Constitution; More than a third of those surveyed (37 percent) can't name any of the rights guaranteed under the First Amendment; Only a quarter of Americans (26 percent) can name all three branches of government. "Protecting the rights guaranteed by the Constitution presupposes that we know what they are. The fact that many don't is worrisome," said Kathleen Hall Jamieson, director of the Annenberg Public Policy Center (APPC) of the University of Pennsylvania. "These results emphasize the need for high-quality civics education in the schools and for press reporting that underscores the existence of constitutional protections."

***Please come out and show your support for our student contestants. They are the very best of our young people!***

(Pictured: 2024 Oratorical Contest Winners w/ Judges, NY Department Commander, District Commander, and Suffolk County Commander with other legionnaires



### **Competition Date:**

**Saturday December 6, 2025**

**Place: Joseph Loeffler Post 1006  
(Brentwood Post)**

**Time: 1:00 pm -3:30 pm  
198 First Street, Brentwood, NY 11717**

**For more information, please call  
Suffolk County Oratorical Chairperson:  
Lenore Brathwaite (631) 805-7199**

**High school students of (community) have been invited by (name of post)**

**Post \_\_\_\_\_ of The Suffolk County American Legion to compete in the  
2025 annual American Legion High School Oratorical Scholarship Program. The  
invitation to enter the competition was extended today by Post Commander (or  
Post Oratorical Chairman) (full name).**

**The contest for (community) students has been arranged with the full cooperation of  
local school officials and (full name and title) of the (school name) faculty who  
will assist with the contest arrangements.**

**The subject in the prepared oration portion of the contest must be about some  
phase of the Constitution of the United States, emphasizing the duties  
and obligations of a citizen to the U. S. government. The prepared oration must  
be the original effort of each contestant and must be 8-10 minutes in length.**

**The American Legion will pay the expenses of state winners at the national contest.**

# **SUFFOLK COUNTY AMERICAN LEGION**

## **S.A.L. ADVISORS REPORT**

**Sept 5, 2025**

The Detachment of New York Sons of the American Legion and the Department of New York Auxiliary Walk A Thon for 2025 raised a total of \$63,481. The amount raised by Suffolk County was \$11,080. Congratulations to Chairpersons Chris Cerullo of the Sons & Maria Santacroce of the Auxiliary for their hard work making this Campaign a success.

RESPECTFULLY SUBMITTED:

KEVIN EATON

S.A.L. ADVISOR

# County Committee Assignments

2025-2026

|                                                                                                                                                    |                                                                                                                                                                                                   |                                                                                                                                                                                      |
|----------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| <b>Americanism</b><br>1st DC Joseph Regina<br>608 Arlington Road<br>W. Babylon, NY 11704<br>Phone: 631-422-5211<br>GIJoe608@hotmail.com            | <b>Boys State</b><br>Jr. PCC Kevin Eaton<br>17 Blanchard St.<br>Smithtown, NY 11787<br>Phone: (631) 672-0271<br>kaeaton760@outlook.com                                                            | <b>Budget &amp; Finance</b><br>PDVC Tom Wagner<br>403 Bernice Drive<br>Bayport, NY 11705<br>631-472-6179<br>tompost1006@yahoo.com                                                    |
| <b>Budget &amp; Finance</b><br>P10thDC Gene Ordmandy Jr.<br>64 Upton Dr.<br>Sound Beach, NY 11789<br>Phone: 631-921-9793<br>acgeno61@yahoo.com     | <b>Budget &amp; Finance</b><br>10 <sup>th</sup> DVC Robert Robesch<br>7 Vineyard Way<br>Aquebogue, NY 11931-0265<br>Phone: (631) 779-2896<br>Cell Phone: (516) 330-0041<br>rrobesch@optonline.net | <b>Constitution &amp; By-Laws</b><br>C ADJ Bill Coderre<br>26 Donnatella Ln<br>Nesconset, NY 11767<br>Phone: 631-514-5288<br>wcoderre@outlook.com                                    |
| <b>County Color Guard</b><br>Wilson-Ritch Post 432<br>1450 Hallock Avenue<br>PT Jeff Station, NY 11776<br>631-473-9774                             | <b>County Convention</b><br>P10thDC Gene Ordmandy Jr.<br>64 Upton Dr.<br>Sound Beach, NY 11789<br>Phone: 631-921-9793<br>acgeno61@yahoo.com                                                       | <b>Credentials</b><br>10 <sup>th</sup> DVC Robert Robesch<br>7 Vineyard Way<br>Aquebogue, NY 11931-0265<br>Phone: 631-779-2896<br>Cell Phone: 516-330-0041<br>rrobesch@optonline.net |
| <b>Dept. Commanders Visit</b><br>Jr. PCC Kevin Eaton<br>17 Blanchard St.<br>Smithtown, NY 11787<br>Phone: (631) 672-0271<br>kaeaton760@outlook.com | <b>Directory</b><br>Kathy Nielsen<br>34 Jute Rd<br>Rocky Point, NY 11778<br>Phone: 516-983-6507<br>knielsen.ala@gmail.com                                                                         | <b>Distinguished Guests</b><br>C ADJ Bill Coderre<br>26 Donnatella Ln<br>Nesconset, NY 11767<br>Phone: 631-514-5288<br>wcoderre@outlook.com                                          |
| <b>DMS Cards</b><br>Robert Lindsay<br>31 Corvette Rd.<br>Selden, N.Y. 11784<br>Phone: 631-732-8435                                                 | <b>Gold Star Parents</b><br>P10DC Phil Barczak<br>1 Cliftwood Place<br>Kings Park, NY 11754<br>Phone: 631-724-8577<br>Email: BarczakP@aol.com                                                     | <b>Historian</b><br>PCC Steven Antonacci<br>353 Middle Road<br>Bayport, NY 11705<br>Phone: (917) 748-3570<br>please21@aol.com                                                        |

|                                                                                                                                                                           |                                                                                                                                                                                                                                                               |                                                                                                                                                                      |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| <b>Hospital Welfare</b><br>Fred Loucka<br>405A Liberty Way<br>Amityville, NY 11701<br>Phone: 631-809-6228<br>Email: Loucka43@aol.com                                      | <b>Judge Advocate</b><br>10 <sup>th</sup> S(at)A Mike Pankowski<br>172 Arrowhead Ave.<br>Riverhead, NY 11901<br>Phone: 631-369-6355<br>Cell Phone: 631-800-4061<br>mikebets@optonline.net                                                                     | <b>Law &amp; Order</b><br>PCC Roby Johnson<br>79 Wilson Blvd.<br>Islip, NY 11751<br>Phone: 631-581-6314<br>Cell Phone: 631-338-6353<br>rojojohnson@optonline.net     |
| <b>Legion Riders</b><br>PC Jeff Molitor<br>19 Swezey St.<br>Patchogue, NY 11772<br>631-495-8762<br>legionnaireny@gmail.com                                                | <b>Legionnaire of the Year</b><br>P10th DC Philip Barczak<br>1 Cliftwood Place<br>Kings Park, NY 11754<br>Phone: 631-724-8577<br>barczakp@aol.com                                                                                                             | <b>Legislative</b><br>PCC Kenneth G. Dolan<br>20 Stuyvesant Ln.<br>Smithtown, NY 11787<br>Phone: (631) 724-8135<br>KGeoD@optonline.net                               |
| <b>Liaison to the Auxiliary</b><br>PCC Roby Johnson<br>79 Wilson Blvd.<br>Islip, NY 11751<br>Phone: 631-581-6314<br>Cell Phone: 631-338-6353<br>rojojohnson@optonline.net | <b>LISVH at Stony Brook</b><br>PC Edwin Lewis<br>18 Sandstone Lane<br>Stony Brook, NY 11790<br>H-631- 689-6936<br>C- 516-459-2391<br><a href="mailto:reggie1987500@aol.com">reggie1987500@aol.com</a>                                                         | <b>Membership Chairman</b><br>Fred Tartaglione<br>56A Cassata Road<br>Lake Ronkonkoma, NY<br>11779<br>Phone: 631-495-6779<br>Ftartag@optimum.net                     |
| <b>MIA/POW</b><br>PCC Bob Bruggemann<br>14 Flower Rd.<br>Mastic Beach, NY 11951<br>Phone: 631-399-7253<br>bobbrug@gmail.com                                               | <b>Missing in America Project</b><br>Jr. PCC Kevin Eaton<br>17 Blanchard St.<br>Smithtown, NY 11787<br>Phone: (631) 672-0271<br>kaeaton760@outlook.com                                                                                                        | <b>National Cemetery</b><br><b>L.I. National</b><br>PCC James Beecher<br>549 Lombard Street<br>N. Babylon, NY 11703<br>Phone: 631-255-0456<br>jbeecher@optonline.net |
| <b>National Cemetery</b><br><b>Calverton</b><br>Dennis Morrill<br>280 River Rd.<br>Manorville, NY 11949<br>Phone: 631-774-2898<br>Morrill.Dennis@yahoo.com                | <b>National Commanders</b><br><b>Dinner</b><br>10 <sup>th</sup> D S(at)A Mike Pankowski<br>172 Arrowhead Ave.<br>Riverhead, NY 11901<br>Phone: 631-369-6355<br>Cell Phone: 631-800-4061<br><a href="mailto:mikebets@optonline.net">mikebets@optonline.net</a> | <b>Nominations</b><br>Jr. PCC Kevin Eaton<br>17 Blanchard St.<br>Smithtown, NY 11787<br>Phone: (631) 672-0271<br>kaeaton760@outlook.com                              |

|                                                                                                                                                                 |                                                                                                                                                                                   |                                                                                                                                                   |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------|
| <b>Oratorical</b><br>Lenore Brathwaite<br>25 South Park Place<br>Amityville, NY 11701<br>Phone: 631-805-7199<br>Lenore72lab@aol.com                             | <b>Parliamentarian</b><br>PCC James Beecher<br>549 Lombard Street<br>N. Babylon, NY 11703<br>Phone: 631-255-0456<br>jbeecher@optonline.net                                        | <b>PCC Testimonial Dinner</b><br>PCC Kenneth G. Dolan<br>20 Stuyvesant Ln.<br>Smithtown, NY 11787<br>Phone: (631) 724-8135<br>KGeoD@optonline.net |
| <b>Post Charters</b><br>P10thDC Gene Ordmandy Jr.<br>64 Upton Dr.<br>Sound Beach, NY 11789<br>Phone: 631-921-9793<br>acgeno61@yahoo.com                         | <b>Protocol</b><br>P10thDC Gene Ordmandy Jr.<br>64 Upton Dr.<br>Sound Beach, NY 11789<br>Phone: 631-921-9793<br>acgeno61@yahoo.com                                                | <b>PTS Training</b><br>Rev. Fred Miller<br>63 Floyd Rd.<br>Shirley, NY 11967<br>Phone: 631-395-4646<br>tlem@juno.com                              |
| <b>Public Relations</b><br>3 <sup>rd</sup> DC Richard Knutson<br>41 Robbins Street<br>Lindenhurst, NY 11757<br>631-626-2911<br>reknutson106@yahoo.com           | <b>PUFL</b><br>10 <sup>th</sup> DVC Robert Robesch<br>7 Vineyard Way<br>Aquebogue, NY 11931-0265<br>Phone: (631) 779-2896<br>Cell Phone: (516) 330-0041<br>rrobesch@optonline.net | <b>Resolutions</b><br>C ADJ Bill Coderre<br>26 Donnatella Ln<br>Nesconset, NY 11767<br>Phone: 631-514-5288<br>wcoderre@outlook.com                |
| <b>Sons of the American Legion Advisor</b><br>Jr. PCC Kevin Eaton<br>17 Blanchard St.<br>Smithtown, NY 11787<br>Phone: (631) 672-0271<br>kaeaton760@outlook.com | <b>Scouting</b><br>Jeff Molitor<br>19 Swezey St.<br>Patchogue, NY 11772<br>631-495-8762<br>legionnaireny@gmail.com                                                                | <b>SCAL Veterans Advisory Board</b><br>John DiGilio<br>1430 Manor Lane<br>Bay Shore. NY 11706<br>Phone: 631-968-9216<br>Cell Phone: 516-445-9090  |
| <b>VSO Northport</b><br>PCC James Beecher<br>549 Lombard Street<br>N. Babylon, NY 11703<br>Phone: 631-255-0456<br>jbeecher@optonline.net                        | <b>Ways &amp; Means</b><br>Fred Tartaglione<br>56A Cassata Road<br>Lake Ronkonkoma, NY 11779<br>Phone: 631-495-6779<br>Ftartag@optimum.net                                        | <b>Web Director</b><br>PPC Robert Santo<br>16 Todd Ct.<br>Huntington Sta., NY 11746<br>Phone: 516-458-7881<br>Email: bobsanto2@verizon.net        |

## Suffolk County

### 10th District Appointments 2025-2026

|                                                                 |                               |
|-----------------------------------------------------------------|-------------------------------|
| 1. Agent Orange                                                 | Roby Johnson                  |
| 2. Americanism                                                  | Rich Abrams                   |
| 3. Back to God                                                  | Open N/A (Nassau)             |
| 4. Baseball                                                     | Open N/A                      |
| 5. Blood Drive                                                  | Robert Robesch                |
| 6. Bowling                                                      | Open N/A                      |
| 7. Boys State                                                   | Kevin Eaton                   |
| 8. Budget                                                       | Tom Wagner                    |
| 9. Children & Youth                                             | Open N/A (Nassau)             |
| 10. Constitution & By Laws                                      | Bill Coderre                  |
| 11. Convention                                                  | Open N/A (Queens)             |
| 12. Credentials & Charters                                      | Open N/A (Nassau)             |
| 13. Directory                                                   | Kathy Nielsen (Dist Appt)     |
| 14. Distinguished Guests                                        | Gene Ordmandy                 |
| 15. Energy & Conservation                                       | Tom Wagner                    |
| 16. Foreign Relations                                           | Open N/A (Queens)             |
| 17. Golf                                                        | Hugh Doherty                  |
| 18. Historian                                                   | Open N/A (Dist Appt)          |
| 19. Homeland Security                                           | Open N/A (Nassau)             |
| 20. Internal Affairs                                            | Open N/A (Dist Appt)          |
| 21. Judge Advocate                                              | Open N/A (Dist Appt)          |
| 22. Jr. Shooting                                                | Robert Bruggemann             |
| 23. Law & Order                                                 | Roby Johnson                  |
| 24. Legionnaire of the Year                                     | Phil Barczak                  |
| 25. Legion Riders                                               | Jeffery Molitor               |
| 26. Legislative                                                 | Open N/A (Queens)             |
| 27. Membership                                                  | Fred Tartaglione              |
| 28. MIA POW                                                     | Robert Bruggemann             |
| 29. National Cemetery                                           | Mike Pankowski                |
| 30. National Security                                           | Tom Wagner                    |
| 31. Oratorical                                                  | Jeffery Molitor               |
| 32. Post Charters                                               | Open N/A (Queens)             |
| 33. Protocol                                                    | Gene Ordmandy                 |
| 34. PTSD – “Be The One”                                         | Fred Miller (May need Backup) |
| 35. Public Relations                                            | Richard Knutson               |
| 36. Rehabilitation                                              | Open N/A (Nassau)             |
| 37. SAL                                                         | Kevin Eaton                   |
| 38. Scouting                                                    | Jeff Molitor                  |
| 39. Service Officer                                             | Open N/A (Dist Appt)          |
| 40. Trophy & Awards                                             | Open N/A (Nassau)             |
| 41. VAVS                                                        | Open N/A (Nassau)             |
| 42. VAVS –A.L.I.V.E. Active Ladies<br>Inspiring Value Endurance | Lenore Braithewaite           |
| 43. WINAL Membership                                            | Open N/A (Nassau)             |
| 44. WINAL Rehabilitation                                        | Open N/A (Nassau)             |

|                                                                                                                                                                                                              |                                                                                                                                                                                          |                                                                                                                                                       |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------|
| <b>Agent Orange</b><br>PCC Roby Johnson<br>79 Wilson Blvd.<br>Islip, NY 11751<br>Phone: 631-581-6314<br>Cell Phone: 631-338-6353<br><a href="mailto:rojojohnson@optonline.net">rojojohnson@optonline.net</a> | <b>Americanism</b><br>Richard Abrams<br>215 Caris Path<br>Deer Park, NY 11729<br>Phone: 631-834-1874                                                                                     | <b>Back to God (Nassau)</b>                                                                                                                           |
| <b>Baseball</b>                                                                                                                                                                                              | <b>Blood Drive</b><br>10 <sup>th</sup> DVC Robert Robesch<br>7 Vineyard Way<br>Aquebogue, NY 11931-0265<br>Phone: (631) 779-2896<br>Cell Phone: (516) 330-0041<br>rrobesch@optonline.net | <b>Bowling</b>                                                                                                                                        |
| <b>Boys State</b><br>Jr. PCC Kevin Eaton<br>17 Blanchard St.<br>Smithtown, NY 11787<br>Phone: (631) 672-0271<br>kaeaton760@outlook.com                                                                       | <b>Budget</b><br>PDVC Thomas Wagner<br>403 Bernice Drive<br>Bayport, NY 11705<br>Phone: (631) 355-6620<br>Email: waggs48@yahoo.com                                                       | <b>Children &amp; Youth (Nassau)</b>                                                                                                                  |
| <b>Constitution &amp; ByLaws</b><br>C ADJ Bill Coderre<br>26 Donnatella Ln<br>Nesconset, NY 11767<br>Phone: 631-514-5288<br>wcoderre@outlook.com                                                             | <b>Convention (Queens)</b>                                                                                                                                                               | <b>Credentials &amp; Charters (Nassau)</b>                                                                                                            |
| <b>Directory (Dist Appt)</b><br>Kathy Nielsen<br>34 Jute Rd<br>Rocky Point, NY 11778<br>Phone: 516-983-6507<br>knielsen.ala@gmail.com                                                                        | <b>Distinguished Guests</b><br>P10thDC Gene Ordmandy Jr.<br>64 Upton Drive<br>Sound Beach, NY 11789<br>631-921-9793<br>ACGENO61@Yahoo.com                                                | <b>Energy &amp; Conservation</b><br>PDVC Thomas Wagner<br>403 Bernice Drive<br>Bayport, NY 11705<br>Phone: (631) 355-6620<br>Email: waggs48@yahoo.com |

|                                                                                                                                  |                                                                                                                                                                                                                                          |                                                                                                                                                                                                                                       |
|----------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| <b>Foreign Relations (Queens)</b>                                                                                                | <b>Golf</b><br>Hugh Doherty<br>1 Concord Ln.<br>Smithtown, NY 11787<br>Phone: (631) 275-8500<br>flashue42@gmail.com                                                                                                                      | <b>Historian</b><br>PCC Steven Antonacci<br>353 Middle Road<br>Bayport, NY 11705<br>Phone: (917) 748-3570<br>please21@aol.com                                                                                                         |
| <b>Homeland Security (Nassau)</b>                                                                                                | <b>Internal Affairs (Dist Appt)</b>                                                                                                                                                                                                      | <b>Judge Advocate</b><br>10 <sup>th</sup> S(at)A Mike Pankowski<br>172 Arrowhead Ave.<br>Riverhead, NY 11901<br>Phone: 631-369-6355<br>Cell Phone: 631-800-4061<br><a href="mailto:mikebets@optonline.net">mikebets@optonline.net</a> |
| <b>Jr. Shooting</b><br>PCC Bob Bruggemann<br>14 Flower Rd.<br>Mastic Beach, NY 11951<br>Phone: 631-399-7253<br>bobbrug@gmail.com | <b>Law &amp; Order</b><br>PCC Roby Johnson<br>79 Wilson Blvd.<br>Islip, NY 11751<br>Phone: 631-581-6314<br>Cell Phone: 631-338-6353<br>rojojohnson@optonline.net                                                                         | <b>Legionnaire of the Year</b><br>P10 DC Philip Barczak<br>1 Cliftwood Place<br>Kings Park, NY 11754<br>Phone: 631-724-8577<br>barczakp@aol.com                                                                                       |
| <b>Legion Riders</b><br>Jeff Molitor<br>19 Swezey St.<br>Patchogue, NY 11772<br>631-495-8762<br>legionnaireny@gmail.com          | <b>Legislative (Queens)</b>                                                                                                                                                                                                              | <b>Membership</b><br>Fred Tartaglione<br>56A Cassata Road<br>Lake Ronkonkoma, NY<br>11779<br>Phone: 631-495-6779<br><a href="mailto:Ftartag@optimum.net">Ftartag@optimum.net</a>                                                      |
| <b>MIA/POW</b><br>PCC Bob Bruggemann<br>14 Flower Rd.<br>Mastic Beach, NY 11951<br>Phone: 631-399-7253<br>bobbrug@gmail.com      | <b>National Cemetery</b><br>10 <sup>th</sup> S(at)A Mike Pankowski<br>172 Arrowhead Ave.<br>Riverhead, NY 11901<br>Phone: 631-369-6355<br>Cell Phone: 631-800-4061<br><a href="mailto:mikebets@optonline.net">mikebets@optonline.net</a> | <b>National Security</b><br>PDVC Thomas Wagner<br>403 Bernice Drive<br>Bayport, NY 11705<br>Phone: (631) 355-6620<br>Email: waggs48@yahoo.com                                                                                         |

|                                                                                                                                 |                                                                                                                                            |                                                                                                                                             |
|---------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------|
| <b>Oratorical</b><br>Jeff Molitor<br>19 Swezey St.<br>Patchogue, NY 11772<br>631-495-8762<br>legionnaireny@gmail.com            | <b>Post Charters (Queens)</b>                                                                                                              | <b>Protocol</b><br>P10thDC Gene Ordmandy Jr.<br>64 Upton Drive<br>Sound Beach, NY 11789<br>631-921-9793<br>ACGENO61@Yahoo.com               |
| <b>PTSD</b><br>Rev. Fred Miller<br>63 Floyd Rd.<br>Shirley, NY 11967<br>Phone: 631-395-4646<br>tlem@juno.com                    | <b>Public Relations</b><br>Richard Knutson<br>41 Robbins Street<br>Lidenhurst, NY 11757<br>Phone: (631) 626-2911<br>reknutson106@yahoo.com | <b>Rehabilitation (Nassau)</b>                                                                                                              |
| <b>SAL</b><br>Jr. PCC Kevin Eaton<br>17 Blanchard St.<br>Smithtown, NY 11787<br>Phone: (631) 672-0271<br>kaeaton760@outlook.com | <b>Scouting</b><br>Jeff Molitor<br>19 Swezey St.<br>Patchogue, NY 11772<br>631-495-8762<br>legionnaireny@gmail.com                         | <b>Service Officer (Dist Appt)</b>                                                                                                          |
| <b>Trophy &amp; Awards (Nassau)</b>                                                                                             | <b>VAVS (Nassau)</b>                                                                                                                       | <b>VAVS –A.L.I.V.E.</b><br>Lenore Braithewaite<br>25 South Park Place<br>Amityville, NY 11701<br>Phone: 631-842-2376<br>Lenore72LAB@aol.com |
| <b>WINAL Membership (Nassau)</b>                                                                                                | <b>WINAL Rehabilitation (Nassau)</b>                                                                                                       |                                                                                                                                             |